



Republic of the Philippines  
**Department of Education**  
 REGION X - NORTHERN MINDANAO  
 SCHOOLS DIVISION OF EL SALVADOR CITY

**REQUEST FOR QUOTATION**

PR No. **2026-06-0032**

Control No. **2026-06-0032**

**COMPANY NAME:** \_\_\_\_\_

**TIN NO:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**BANK NAME:** \_\_\_\_\_

**CONTACT NO:** \_\_\_\_\_

**BANK ACCT. NO:** \_\_\_\_\_

**TERMS and CONDITIONS:**

Entries shall be typewritten or clearly legible.

A **valid Business Permit** and **valid PhilGEPS Registration Certificate** shall be submitted together with the quotation.

For the procurement of medicines:

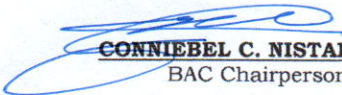
- Suppliers who are not manufacturers shall submit a manufacturer's certification confirming authorized distributorship/dealership.
- A **valid License to Operate** shall be submitted.

Bidders shall submit original brochures indicating applicable package certifications.

An **Omnibus Sworn Statement** shall be submitted for procurements with an Approved Budget for the Contract (ABC) above ₱200,000.00 under Small Value Procurement (SVP).

*Free delivery*, to the extent practicable.

Please submit your latest quotation for the package described below, in accordance with the *Terms and Conditions* stated, indicating the prices of items that are readily available for immediate procurement by this Office. The quotation shall be duly signed by an authorized representative and submitted not later than **9:00 A.M.** on \_\_\_\_\_, using the attached return envelope.

  
**CONNIEBEL C. NISTAL, PhD.**  
 BAC Chairperson

Item No.	ITEMS & DESCRIPTION	UNIT	QTY	UNIT COST	PRICE QUOTATION
1	<b>My Jumbo Learning Workbook</b> (Please see attached <b>ANNEX B - Technical Specifications for details</b> )	copies	961		
2	<b>Kulay</b> (Please see attached <b>ANNEX B - Technical Specifications for details</b> )	copies	961		
3	<b>Munting Patak-Ulan</b> (Please see attached <b>ANNEX B - Technical Specifications for details</b> )	copies	921		
4	<b>Si Putot</b> (Please see attached <b>ANNEX B - Technical Specifications for details</b> )	copies	921		
5	<b>Message in the Sand</b> (Please see attached <b>ANNEX B - Technical Specifications for details</b> )	copies	1017		
6	<b>Ano Kaya Ako Paglaki</b> (Please see attached <b>ANNEX B - Technical Specifications for details</b> )	copies	1017		
7	<b>Ang Bayang Maaksaya sa tubig</b> (Please see attached <b>ANNEX B - Technical Specifications for details</b> )	copies	1038		
8	<b>Ang Masisipag na Langgam (The Hardworking Ants)</b> (Please see attached <b>ANNEX B - Technical Specifications for details</b> )	copies	1038		
<b>TOTAL ABC: Php. 590,550.00</b>			<b>TOTAL QUOTATION: Php.</b>		

\*refer to Technical Specifications for details (please see attached)

I / We hereby certify that the price quotation/s indicated above are our prevailing market price/s and the quantity of goods/equipment are readily available in this store/firm.

\_\_\_\_\_  
 Contact No. / Email Address

\_\_\_\_\_  
 (Signature over Printed Name of the Proprietor / Manager)

\_\_\_\_\_  
 Date Signed

\_\_\_\_\_  
 Canvasser



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Telephone Nos.: (088) 882-6326

Email Address: [elsalvador.city@deped.gov.ph](mailto:elsalvador.city@deped.gov.ph)

Website: [depedelsalvadorcity.net](http://depedelsalvadorcity.net)

Doc. Ref. Code	SDO-OSDS-F030	Rev	00
Effectivity	08.29.25	Page	1 of 1