



Department of Education

REGION X - NORTHERN MINDANAO
SCHOOLS DIVISION OF EL SALVADOR CITY

March 24, 2025

DIVISION MEMORANDUM No. | D , s. 2025

PARTICIPATION ON THE ORIENTATION OF FIELD PERSONNEL ON DEPED ORDER NO. 3, S. 2025 "GUIDELINES ON THE IMPLEMENTATION OF QUALITY-ASSURED ASSESSMENT FOR THE NATIONAL CERTIFICATION OF LEARNERS IN THE SHS-TVL TRACK AND EXPANSION OF THE NUMBER OF COMPETENCY ASSESSORS

To: ROQUE R. SABASAJE, Education Program Supervisor JOVIT D. COMON, Education Program Supervisor JOHNELL FREANCIS S. VACALARES, EPS in ALS This Division

- 1. In reference to DM-CT-2025-065 titled ORIENTATION OF FIELD PERSONNEL ON DEPED ORDER NO. 3, S. 2025 "GUIDELINES ON THE IMPLEMENTATION OF QUALITY-ASSURED ASSESSMENT FOR THE NATIONAL CERTIFICATION OF LEARNERS IN THE SHS-TVL TRACK AND EXPANSION OF THE NUMBER OF COMPETENCY ASSESSORS, this Office directs the identified division personnel to attend the aforementioned orientation for the VisMin Cluster on March 26-28, 2025 at Tanza Oasis, Cavite.
- 2. The said activity aims to:
 - a. provide updates and guidance on the Joint Memorandum Circular on the Free assessment for learners and teachers anchored to the DepEd Order No. 3, s. 2025; and
 - b. prepare n implementation plan to address other pressing matters relative to the previous issuances and conduct free assessment in a smooth manner.
- 3. Board and lodging, supplies, materials, and travel expenses of participants shall be charged against 2024 BEC Funds (VisMin Cluster) which shall be downloaded to the Regional Offices, subject to the usual government accounting and auditing rules and regulations. In case downloaded funds are insufficient, additional funds shall be obtained from other available local funds subject to usual auditing and accounting.
- 4. This Office adheres to the Equal Opportunity Principle (EOP) in observing all policies and protocols of the said activity. Hence, all actions shall be based on guidelines set with no discrimination on the account of age, gender identity, sexual orientation, civil status, disability, religion, ethnicity, or political affiliation.



Address: Zone 3, Poblacion, El Salvador City Website: <u>www.depedelsalvadorcity.net</u>

Tel. No. (088) 555-0475

Email: elsavador.city@deped.gov.ph

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Department of Education

REGION X - NORTHERN MINDANAO
SCHOOLS DIVISION OF EL SALVADOR CITY

7. For immediate dissemination and appropriate action.

RANDOLPH B. TORTOLA
Schools Division Superintendent

To be indicated in the Perpetual Index under the following subject:

ORIENTATION

CID/jdc



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Tel. No. (088) 555-0475

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Department of Education

MEMORANDUM DM-CT-2025-065

TO

CT BUREAU DIRECTORS

REGIONAL DIRECTORS
MINISTER, MBHTE-BARMM

SCHOOLS DIVISION SUPERINTENDENTS

ALL OTHERS CONCERNED

FROM

GINA O. GONONG

Undersecretary for Curriculum and Teaching

SUBJECT

ORIENTATION OF FIELD PERSONNEL ON DEPED

ORDER NO. 3 s. 2025 "GUIDELINES ON THE IMPLEMENTATION OF QUALITY-ASSURED ASSESSMENT FOR THE NATIONAL CERTIFICATION OF LEARNERS IN THE SHS-TVL TRACK AND

EXPANSION OF THE NUMBER OF COMPETENCY

ASSESSORS"

DATE

March 14, 2025

In view of the signed Department of Education (DepEd) Order No. 3 s. 2025 titled "Guidelines on the Implementation of Quality Assured Assessment for the National Certification of Learners in the SHS-TVL Track and Expansion of the Number of Competency Assessors", the Department, through the Bureau of Curriculum Development will conduct the Orientation of Select DepEd Personnel on DepEd Order No. 3 s. 2025 on March 19 to 21, 2025 for the Luzon Cluster and March 26 to 28, 2025 for the VisMin Cluster. Venues will be announced through a separate advisory.

The said activity aims to:

- provide updates and guidance on the Joint Memorandum Circular on the Free assessment for learners and teachers anchored to the DepEd Order No. 3 s. 2025
- prepare an implementation plan to address other pressing matters relative to the previous issuances and conduct the free assessment in a smooth manner.

In this regard, all Regional TLE/TVL Education Program Supervisors, Schools Division Superintendents, TLE/TVL Division Supervisors, and SHS-ALS Division Supervisors/Focal Persons are requested to participate in this activity. Likewise, CT Strand Bureaus are requested to send representatives as follows:



Department of Education

Bureau/Office	Number of Pax
Bureau of Alternative Education	1
Bureau of Curriculum Development	14
Bureau of Learning Delivery	2

For reference, participants are requested to register through the links before the actual conduct of the activity:

March 19-21,	LUZON	https://bit.ly/OrientationOfSHSImplementers-
2025	CLUSTER	Luzon
March 26-28,	VISMIN	https://bit.ly/OrientationOfSHSImplementers-
2025	CLUSTER	VisMin

Board and lodging, supplies, materials, and travel expenses of participants shall be charged against 2025 BEC Funds (Luzon Cluster) and 2024 BEC Funds (VisMin Cluster), which shall be downloaded to the Regional Offices, subject to the usual government accounting and auditing rules and regulations. In case downloaded funds are insufficient, additional funds shall be obtained from other available local funds subject to usual auditing and accounting.

Please see *Annex A* for the Matrix of Participants, *Annex B* for the Check-in & Check-Out/Meal Schedules, and *Annex C* for the Program Matrix.

For clarifications and concerns, you may contact Mr. Rowell A. Capistrano, Supervising Education Program Specialist, and Maricel S. Cariño, Senior Education Program Specialist, of the Bureau of Curriculum Development through their email address: rowell.capistrano@deped.gov.ph and maricel.carino24@deped.gov.ph.

For immediate dissemination and appropriate action.



Department of Education

Annex A

MATRIX OF PARTICIPANTS

TVL Regional Supervisor	1
Superintendent	1
Division	1
TVL Supervisor	
ALS Coordinator	1

Luzon Cluster	Total
I	48
П	29
III	69
CALABARZON	74
MIMAROPA	27
V	45
CAR	30
NCR	54
TOTAL	376

VisMin Cluster	Total
VI	68
VII	64
VIII	44
IX	29
X	47
XI	38
XII	29
CARAGA	41
BARMM	31
TOTAL	391



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Annex B

Check-in & Check-Out/Meal Schedules

Cluster	Check- in/Arrival	First Meal	Check-Out	Last Meal
Luzon	March 19, 2025	Breakfast	March 21, 2025	PM snack
VisMin	March 26, 2025	Breakfast	March 28, 2025	PM snack



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Annex C

Orientation of Field Personnel on the Guidelines on the Implementation of Quality - Assured Assessment for the National Certification of Learners in the SHS -TVL Track and Expansion of the Number of Competency Assessors (D.O. 3. s 2025)

March 26-28, 2025 (VIZMIN CLUSTER)
Program Matrix

	Fiogram Matrix	
March 26, 2025		
Arrival and Check-in of Participants. 12:00 nn Registration 3:00-5:00 p.m. Dinner 6:00 p.m.		
March 27, 2025		
II. Opening Progr Preliminar Acknowled Opening M Statement	gment of the Participants	
III. Orientation Pro	oper9:00 - 12:00 nn	
Plenary 1:	Report on the Updates of the Data Submission of Teachers and Learner Beneficiaries Regions on the Free Assessment for FY 2024-2025 (TESDA)	
Plenary 2:	Presentation of DepEd Order 3s 2025 "Guidelines on the Implementation of Quality Assured Assessment for the National Certification of Learners in the SHS -TVL Track and Expansion of the Number of Competency Assessors"	
IV. Lunch		
V. Orientation Pro	per Continuation1:00 - 5:00 p.m.	
Workshop:	Open Forum Preparation of Implementation Plan for each Region/Division	
March 28, 2025		
III. Presentation of	Comparison	



Department of Education

Annex C

Orientation of Field Personnel on the Guidelines on the Implementation of Quality - Assured Assessment for the National Certification of Learners in the SHS -TVL Track and Expansion of the Number of Competency Assessors (D.O. 3. s 2025)

March 26-28, 2025 (VISMIN CLUSTER) Program Matrix

March 26, 2025		
region anon	-in of Participants	
March 27, 2025		
Preliminari Acknowled	gment of the Participants	
Opening Mo Statement Program Mo	of Purpose atrix and Workshop Mechanics	
III. Orientation Pro	per9:00 - 12:00 nn	
	Report on the Updates of the Data Submission of Teachers and Learner Beneficiaries Regions of the Free Assessment for FY 2024-2025 (TESDA)	
Plenary 2:	Presentation of DepEd Order 3s 2025 "Guidelines on the Implementation of Quality Assured Assessment for the National Certification of Learners in the SHS -TVL Track and Expansion of the Number of Competency Assessors"	
IV. Lunch		
V. Orientation Prop	oer Continuation	
Workshop:	Preparation of Implementation Plan for each Region/Division	
March 28, 2025 6:00 - 8:00 a.m. I. Breakfast 8:00 - 8:15 a.m. II. Management of Learning 8:00 - 8:15 a.m. III. Presentation of Regional Implementation Plan 8:15 - 10:00 a.m. IV. Closing Program 10:00 - 11:00 a.m.		