

SUPPLEMENTAL / BID BULLETIN No. 1, S. 2022

NAME OF PROJECT: Procurement of Conservation and Restoration of the Gabaldon

School Building at Himaya Elementary School.

PROJECT NO .:

2022-10-0229

DATE:

November 9, 2022

This Bid Bulletin No. 1, S. 2022 is hereby issued for the information and guidance of all prospective bidders which shall form an integral part of the bidding documents issued earlier relative to the project no. 2022-10-0229 regarding some provisions in the instructions to bidders, as follows:

I. Amendments

A. Instruction to Bidders

| ITB Clause 10.4 Bid Data Sheet (BDS) | | | Justification/ Explanation |
|--------------------------------------|----------------------|---------|-------------------------------|
| | | | |
| Project Engineer | General Construction | 5 Years | personnel required |
| Material Engineer | General Construction | 5 Years | por control required |
| Safety Officer | General Construction | 5 Years | |
| Electrical Engineer | General Construction | 5 Years | |
| Foreman | General Construction | 5 Years | |
| Leadman | General Construction | 5 Years | |
| Carpenter | General Construction | 5 Years | |
| Mason | General Construction | 5 Years | |
| Electrician | General Construction | 5 Years | |
| Painter | General Construction | 5 Years | |
| Skilled/unskilled | General Construction | 5 Years | |
| workers | | | |
| Equipment | Capacity | | Number of Units |
| Dumptruck | 3cu.m cap | | 1 |
| Generator | 2hp cap. | | 1 |
| Plate compactor | | | 1 |
| Bar cutter | | | 1 |
| Bagger mixer | | | 1 |
| Concrete vibrator | | | 1 |
| Power tools | | | 1 set |
| Hand tools | | | 1 set |

All prospective bidders may send their inquiries/ clarifications through email as herein indicated (bacsecretariat.elsalvadorcity@deped.gov.ph.

All other provisions of the bidding documents affected by these amendments shall be made to conform to the same.

Amendments/inclusions/clarifications made herein shall be considered an integral part of the Bidding Documents.

> LWAGON, JR., CESE DIONESIO I Chairperson, BAC

